BEFORE

THE PUBLIC SERVICE COMMISSION OF

SOUTH CAROLINA

DOCKET NOS. 97-077-C AND 97-078-C - ORDER NO. 98-553

JULY 17, 1998

IN RE: Docket No. 97-077-C – Request of GTE South, Inc. (formerly Contel Properties) for Revisions to its General Exchange Tariff deleting Public Coin Telephones & Semi-Public Coin Telephones and adding Answer Supervision and Customer-Owned Pay Telephone (COPT) Coin Line Service to Comply with FCC Report & Order, CC DN 96-128 and FCC Order No. 96-439.) ORDER) ESTABLISHING) PREFILING) DEADLINES))))
AND)
)
Docket No. 97-078-C – Request of GTE South, Inc.)
for Revisions to its General Customer Services Tariff)
deleting Public Coin Telephones and Semi-Public)
Coin Telephones and adding Answer Supervision and)
Customer-Owned Pay Telephone (COPT) Coin Line)
Service to Comply with FCC Report and Order,)
CC DN 96-128 and FCC Order No. 96-439.)

This matter is before the Public Service Commission of South Carolina (the Commission) for the purpose of establishing pre-filing deadlines for testimony and exhibits. Pursuant to 26 S.C. Regs. 103-869(C)(Supp.1997), the Commission hereby orders that twenty-five copies of the supplemental testimony and exhibits of the Applicant shall be prefiled on or before **September 30**, **1998**, and that twenty-five copies of the testimony and exhibits of the Commission Staff and/or intervenors shall be pre-filed on or before **October 14**, **1998**. In addition, parties shall serve their pre-filed

testimony and exhibits on all other parties of record as required by the Commission's Rules and Regulations. All parties are reminded that all witnesses must be present during any hearing in this matter at the call of the Chairman, or the Commission may decline to allow the witnesses' testimony to be read into the record of the proceeding, and/or may decline to allow the witnesses' exhibits to be entered into the evidence of the case.

Please take notice that any party requesting modification of this schedule must file a request for such modification with the Commission.

BY ORDER OF THE COMMISSION:

Chairman

ATTEST:

Acting Executive Director

(SEAL)